

TELEPHONE (312) 258-5500



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

2832  
TFW

In re application of: Hong Wan CONF. NO.: 5757  
Serial No.: 10/047,207 GROUP ART UNIT: 2832  
Filed: January 15, 2002 EXAMINER: K. Easthom  
For: INTEGRATED MAGNETIC FIELD STRAP FOR SIGNAL ISOLATOR

**RESPONSE TO 09/20/05 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
SIR:

Transmitted herewith is an amendment in the above-identified application.  
☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*35	MINUS	*35*		( ) X 25.00 (X) X 50.00	\$ .00	
INDEP. CLAIMS	* 7	MINUS	5	2	( ) X 100.00 (X) X 200.00	\$400.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$ .00	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$400.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 400.00 is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 19, 2005.

Trevor B. Joike  
NAME OF APPLICANT'S ATTORNEY  
SIGNATURE  
December 19, 2005  
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Hong Wan ) I hereby certify that this  
Serial No.: 10/047,207 ) paper is being deposited  
For: INTEGRATED ) with the United States  
MAGNETIC FIELD STRAP FOR ) Postal Service as first  
SIGNAL ISOLATOR ) class mail, postage prepaid,  
Filed: January 15, 2002 ) in an envelope addressed to:  
Group Art Unit: 2832 ) Mail Stop Amendment,  
Examiner: K. Easthom ) Commissioner for Patents  
Confirmation No.: 5757 ) P.O. Box 1450, Alexandria,  
VA 22313-1450 on this date:  
December 19, 2005  
Trevor B. Joike  
Reg. No. 25,542  
Attorney for Applicants

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 3-31 and 34-37 are now in the  
application. Claims 3-17, and 31-37 are rejected, and  
claims 18-30 are withdrawn from consideration.

12/22/2005 SDENBOB1 00000015 10047207

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